

DOES THIS MAN POSSESS DIVINE POWER?

Right Back to Life

—
Explain the Wonderful Phenomena.
—
and Miles Away
se Who Call in Person.
—

Services, Says His Mission Teach Mankind a Secret Which Has Been Over- looked by Scientists for Centuries Past.

being well. The doctors said I had consumption and couldn't live long. Now after taking one month's treatment, I am almost well, and I know that another month's treatment will entirely cure me. I have gained in flesh wonderfully and think there is no treatment on earth which can compare with it. You may use this letter in any way you choose and hope it will be the means of bringing others to you."

Dr. E. A. Wallen, Finney, Mo.: "I was afflicted with paralysis for over four years and was treated by different magnetic healers and other doctors and got no relief. I think your treatment is more than four times as good. They all say it was like bringing the dead to life to be restored to health in so short a time. I cannot praise you enough."

Doctors have sought out and brought the very worst cases in the country to Prof. Adin, thinking they might benefit him, but they have gone away convinced that he uses some invisible power or force unknown to them. They cannot explain the phenomenon. Prof. Adin is quite a well known man in his own country.

He lives in a fine home in a beautiful city. He is a well known and successful business man.

number of business men in the city. He has devoted most of his time to healing the sick. He offers certain help to any one without money or price. All you need to do is to call on him or write him. If you write, state the leading symptoms of your trouble, your age and sex. Prof. Adkins takes an intense delight in curing cases that have given up to die.

He disdains the use of Christian Science, osteopathy, faith healing, drugs, etc. He claims his method is scientific in the highest degree, although scientists so far have been utterly unable to comprehend it. One thing is sure, and that is he has

some mysterious knowledge, agent or process, by which he restores health to people in the very last stages of usually fatal diseases. Twenty-doctors have taken up the study of him. Some are staying right with him and daily witness the remarkable cures he performs. Nearly every train brings invalids to be healed by his power. He gets an enormous mail from persons in nearly all parts of the globe. The most mysterious thing about his whole work is his ability to heal at a distance; but there is no lack of proof that he can heal those thousands of miles away the same way that he can call personally. This would mean that he

doubt that thought, will-power, or some mysterious, intangible force can be sent through space the same as we are now able to telegraph without wires; but how this force takes hold and quickly rids the body of material disease is totally inexplicable. In some cases Prof. Adkin has concentrated the magnetized food product in concentrated doses, which he claims immediately revitalizes the system. What this food product is, how he makes it, or charges it with magnetic fluid is his secret. Doctors and scientists are vainly puzzling their brains trying to discover it. Those who are sick and

would like to be healed may communicate with Prof. Adkin by addressing him as follows: Thomas F. Adkin, Box 2266 Rochester, N. Y. Rich and poor alike receive the same courtesy. He has an extremely affable manner, but is intensely earnest in everything he does. Leading business men and bankers speak very highly of him and say that he has done more for the morals and upbuilding of the city than any other man in Rochester.

mittee giving the occupations and other facts concerning the signers. This statement shows them to be men of standing. Their charges are as follows:

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1. The Mormon priesthood, according to the doctrines of that church, is vested with supreme authority in all things temporal and spiritual.
2. First: Presidency and Twelve Apostles are supreme in the exercise and transmission of the mandates of this authority.
3. As this body of men has not abandoned the principles and practice of political dictation, so also it has not abandoned belief in polygamy and polygamous cohabitation.

4. That this is the attitude of the First Presidency, the apostolate, even since the suspension manifesto of 1890, is evidenced by their teachings.

5. This body of officials, of whom Senator-elect Smoot is one, also practice or connive at and encourage the practice of polygamy and polygamous cohabitation, of whom they have permitted to hold legislative offices, and who protect or obfuscation from them, sought to pass a law nullifying enactments against polygamous cohabitation.

6. The supreme authorities in the church, of whom Senator-elect Reed Smoot is one, the First Presidency and Twelve Apostles, are the cause of the violations of, but protect and honor the violators of the laws against polygamy.

The Senate Committee has before it protests innumerable against Senator Smoot signing his name to machine-made petitions galloping. The petitions are said to have but little weight with the Senators, as they are signed by anybody and everybody, even children just able to write their names appearing upon them.

Senator Burrows, Chairman of the Committee, has notified Senator Smoot that whatever reply he may see fit to make should be in writing, and Senator Smoot replied that he would be glad to prepare a statement in denial of the charges affecting his integrity. Senator Burrows, as soon as practicable, and added that if necessary he would bring witnesses to substantiate his assertions.

Senator Smoot has employed Hon. John G. Carlisle as counsel. The charge has been made, Senator Hoar declares, that the Mormon Church has undertaken to dictate the course of political affairs, and he says that if this is true it is a very serious matter, and he urges careful inquiry on this point.